SAINIK SCHOOL NAGROTA-JAMMU (J&K) WALK-IN-INTERVIEW FOR THE POSTS OF LDC, COUNSELOR AND BAND MASTER

1. Walk-in-Interviews for the following posts, strictly on temporary and part time basis, will be held at Sainik School Nagrota as per details given below: -

SI No.	<u>Post</u>	<u>Date</u>	Remuneration	<u>Age</u>	Qualification
(a)	LDC	26 Jun 23	₹20,000/-pm Consolidated.	Between 18 and 50 yrs as on 01 Jul 23	Essential 1. Matriculation 2. Typing speed of at least 40 words per minute in English typing and 35 words per minute in Hindi typing. Desirable Practical knowledge of computers with word/excel/power point/ tally, experience and knowledge of store keeping/commerce/accounts/office work. Ability to correspond in English and Hindi language.
(b)	Counselor	03 Jul 23	₹25,000/-pm Consolidated.	Between 21 and 35 yrs as on 01 Jul 23	<u>Essential</u>
(c)	Band Master	10 Jul 23	₹25,000/-pm Consolidated.	Between 18 and 50 yrs as on 01 Jul 23	Essential Potential Band Master/Band Major/Drum Major course at the AEC Training and Centre, Pachmarhi or eqvt. Naval/Air Force Courses. Desirable Proficiency in sports and extra-curricular activities

^{2.} Desirous Candidates are to bring, duly filled, application form with a passport size photo affixed on it. Self attested photocopies of all academic certificates (year-wise/semester wise)/testimonials relevant to the post are to be attached with the application form. Candidates are also required to bring Original Certificates and testimonials in respect of qualifications mentioned in the application form for verification. Candidates will not be allowed to appear in the Walk-in-Interview in case of non-production of Original Documents and/or not reporting at the designated time.

APPLICATION FORM (TO BE FILLED IN CAPITAL LETTERS ONLY)

Nam	e of the post appl	ied: _						Recent
Cate	gory:	(Mer	ntion as app	licable: Ge	eneral/SC	/ST/	OBC)	Passport size photo
1.	Name of Candidat	e: (Mr./Mrs./	Miss)					
2.	Father's Name: M	r						
3.	Date of Birth:							
	Age as on 01 Jul 2	23:	(years)		(months))		(days)
4. Permanent Address:								
	Mobile No(s). :		and		E-m	ail id		
5.	Correspondence	e Address: _						
6.	Academic Qualific	ations (For G	Graduation/	PG course	s – attach	ed y	ear/sem w	ise cert).
Ser	Class	Name	of	Board/	Year	of	Marks	%age
		University	/Institutior	1	Passing		obtained	obtained
(a)	10 th							
(b)	12 th							
(c)	Graduation							
(d)	Post Graduation							

(e)

(f)

(g)

(h)

(j)

B. Ed

M. Ed

CTET/STET

(Paper II)

7. Other Qualifications/Courses details (attach photocopies): -

Ser	Qualification	Name	of	College/	Year	of	Marks	%age
		University/	Institutio	n	Passing		obtained	obtained
(a)								
(b)								
(c)								

8. Experience (Relevant to Post applied only) (attach photocopies): -

Ser	Name institution	he	Post Held	Р	Day/Residential School		
				From	То	Total Period	

Hobb	pies/Other Areas of Interest:
Docu	iments Attached: -
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	

DECLARATION: - I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. If any information is found to be false/incorrect at any stage during recruitment or after selection, it will disqualify me for employment.

Date:	Signature of Applicant